**Pasco County NAACP – Unit #5630**

**National Association for the Advancement of Colored People**

Your completed application is due no later than May 2, 2024.

**$1,000 Scholarship Application**

Student’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Application:\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone/Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Graduation: \_\_\_\_\_\_\_\_\_

High School GPA: \_\_\_\_\_\_\_\_\_(weighted) \_\_\_\_\_\_\_\_\_unweighted)

Guidance Counselor signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**In order for your application to be considered, it must include all of the following information.**

1. A copy of your college acceptance letter
2. **Two** letters of reference.
3. Attached on a **separate sheet of paper**, the following: (you may use more than 1 page if necessary) **Please place your name at the top of each page submitted**.

a. Academic Achievements/Awards

b. Community Involvement:

c. Social/Leadership Involvement

d. Work Experience

4. Answered on a separate sheet of paper with your name at the top: What are your future plans and how can our scholarship help you achieve those plans? (1 page)

5. Answered on a separate sheet of paper with your name at the top: In your own words, what does the following quote from Nelson Mandela mean to you? “*Education is the most powerful weapon which you can use to change the world*.” (1 page)

**The completed application must be ready for pick up on May 3, 2024. It is the student’s responsibility to have the materials turned in by May 2, 2024.**

**All applications are to be turned into the principal’s secretary of your school for pick up by a member of the Pasco NAACP on May 3, 2024.**

**I have reviewed my application to ensure all required information is enclosed.**

 **Signed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated\_\_\_\_\_\_\_\_\_\_\_\_\_**