## **STATE OF FLORIDA DEPARTMENT OF HEALTH COUNTY HEALTH DEPARTMENT FOOD SERVICE INSPECTION REPORT**



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# **Facility Information**

Permit Number: 51-48-00214 Name of Facility: San Antonio Elementary School Address: 32416 Darby Road City, Zip: Dade City 33525

Type: School (9 months or less) Owner: Pasco County School Board Person In Charge: Grodi, Debbie - Pasco County S Phone: (352) 588-2210 PIC Email: Bburgess@pasco.k12.fl.us

#### **Inspection Information**

Purpose: Routine Inspection Date: 9/7/2018

#### **Additional Information**

No Additional Information Available

Items marked below violate the requirements of Chapter 64E-11 of the Florida Administrative Code and must be corrected. Continued operation of this facility without making these corrections is a violation of Chapter 64E-11, Florida Administrative Code and Chapters 381 and 386, Florida Statutes. Violations must be corrected by the date and time indicated in the Results section above or an administrative fine or other legal action will be initiated.

## **Violation Markings**

FOOD SUPPLIES 1. Sources, etc. FOOD PROTECTION 2. Stored temperature 3. No further cooking/Rapid cooling 4. Thawing 5. Raw fruits 6. Pork cooking 7. Poultry cooking 8. Other animal cooking 9. Least contact/Reheating X 10. Food container	<ol> <li>17. Exclusion of personnel</li> <li>18. Cleanliness</li> <li>19. Tobacco use</li> <li>20. Handwashing</li> <li>21. Handling of dishware</li> <li>EQUIPMENT/UTENSILS</li> <li>22. Refrigeration facilities/Thermometers</li> <li>23. Sinks</li> <li>24. Ice storage/Counter-protector</li> <li>25. Ventilation/Storage/Sufficient equipment</li> <li>26. Dishwashing facilities</li> <li>27. Design and fabrication</li> </ol>	<ul> <li>34. Plumbing</li> <li>35. Toilet facilities</li> <li>36. Handwashing facilities</li> <li>37. Garbage disposal</li> <li>38. Vermin control</li> <li>OTHER FACILITIES AND OPERATIONS</li> <li>39. Other facilities and operations</li> <li>TEMPORARY FOOD SERVICE EVENTS</li> <li>40. Temporary food service events</li> <li>VENDING MACHINES</li> <li>41. Vending machines</li> <li>MANAGER CERTIFICATION</li> </ul>
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	0	
	23. Sinks	
<ol><li>Poultry cooking</li></ol>	<ol><li>Ice storage/Counter-protector</li></ol>	40. Temporary food service events
8. Other animal cooking	25. Ventilation/Storage/Sufficient equipment	VENDING MACHINES
<ol><li>Least contact/Reheating</li></ol>	26. Dishwashing facilities	41. Vending machines
X 10. Food container	27. Design and fabrication	MANAGER CERTIFICATION
<ol> <li>Buffet requirements</li> </ol>	28. Installation and location	42. Manager certification
12. Self-service condiments	29. Cleanliness of equipment	CERTIFICATES AND FEES
13. Reservice of food	30. Methods of washing	43. Certificates and fees
14. Sneeze guards	SANITARY FACILITIES AND CONTROLS	INSPECTION/ENFORCEMENT
15. Transportation of food	31. Water supply	44. Inspection/Enforcement
16. Poisonous/Toxic materials	32. Ice	
PERSONNEL	33. Sewage	

**Inspector Signature:** 

**Client Signature:** 

Form Number: DH 4023 01/05

51-48-00214 San Antonio Elementary School

#### **RESULT: Satisfactory**

**Correct By: Next Inspection Re-Inspection Date: None** 

Begin Time: 09:30 AM End Time: 10:00 AM

## STATE OF FLORIDA DEPARTMENT OF HEALTH COUNTY HEALTH DEPARTMENT FOOD SERVICE INSPECTION REPORT



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# **General Comments**

Facility was serving breakfast during inspection. Wash at 102, rinse at 99, sanitize at 88 and 200ppm. All cold holding units at acceptable temperatures.

Email Address(es): bburgess@pasco.k12.fl.us; dgrodi@pasco.k12.fl.us

# **Violations Comments**

Violation #10. Food container Do not store serving utensils in raw product. CODE REFERENCE: Storage Containers. 64E-11.004(13)(14). Food storage containers shall be clean, covered, and marked with their contents. Refrigerated, ready-to-eat, potentially hazardous food prepared in the facility, must be marked with date of preparation, if held greater than 24 hours. Food must be stored six inches above the floor.

Inspection Conducted By: Kenneth Jones (904) Inspector Contact Number: Work: (352) 521-1450 ex. 6161 Print Client Name: Date: 9/7/2018

**Inspector Signature:** 

Form Number: DH 4023 01/05

51-48-00214 San Antonio Elementary School

**Client Signature:**