#### **STATE OF FLORIDA** DEPARTMENT OF HEALTH **COUNTY HEALTH DEPARTMENT FOOD SERVICE INSPECTION REPORT**



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## **Facility Information**

Permit Number: 51-48-1352699 Name of Facility: JW Mitchell High School Baseball Concession Level 3 Address: 2323 Little Road City, Zip: New Port Richey 34655

Type: School (9 months or less) Owner: District School Board of Pasco County Phone: (727) 774-9200 Person In Charge: McKay, Adrian

#### **Inspection Information**

Purpose: Routine Inspection Date: 4/16/2018

## **Additional Information**

No Additional Information Available

Items marked below violate the requirements of Chapter 64E-11 of the Florida Administrative Code and must be corrected. Continued operation of this facility without making these corrections is a violation of Chapter 64E-11, Florida Administrative Code and Chapters 381 and 386, Florida Statutes. Violations must be corrected by the date and time indicated in the Results section above or an administrative fine or other legal action will be initiated.

#### **Violation Markings**

| FOOD SUPPLIES                             | 17. Exclusion of personnel                   | 34. Plumbing                                  |
|---|--|---|
| 1. Sources, etc.                          | 18. Cleanliness                              | 35. Toilet facilities                         |
| FOOD PROTECTION                           | 19. Tobacco use                              | 36. Handwashing facilities                    |
| 2. Stored temperature                     | 20. Handwashing                              | 37. Garbage disposal                          |
| 3. No further cooking/Rapid cooling       | 21. Handling of dishware                     | 38. Vermin control                            |
| 4. Thawing                                | EQUIPMENT/UTENSILS                           | OTHER FACILITIES AND OPERATIONS               |
| 5. Raw fruits                             | 22. Refrigeration facilities/Thermometers    | 39. Other facilities and operations           |
| 6. Pork cooking                           | 23. Sinks                                    | TEMPORARY FOOD SERVICE EVENTS                 |
| 7. Poultry cooking                        | 24. Ice storage/Counter-protector            | 40. Temporary food service events             |
| 8. Other animal cooking                   | 25. Ventilation/Storage/Sufficient equipment | VENDING MACHINES                              |
| <ol><li>Least contact/Reheating</li></ol> | 26. Dishwashing facilities                   | 41. Vending machines                          |
| 10. Food container                        | 27. Design and fabrication                   | MANAGER CERTIFICATION                         |
| 11. Buffet requirements                   | 28. Installation and location                | 42. Manager certification                     |
| 12. Self-service condiments               | 29. Cleanliness of equipment                 | CERTIFICATES AND FEES                         |
| 13. Reservice of food                     | 30. Methods of washing                       | <ol> <li>43. Certificates and fees</li> </ol> |
| 14. Sneeze guards                         | SANITARY FACILITIES AND CONTROLS             | INSPECTION/ENFORCEMENT                        |
| 15. Transportation of food                | 31. Water supply                             | 44. Inspection/Enforcement                    |
| 16. Poisonous/Toxic materials             | X 32. Ice                                    |   |
| PERSONNEL                                 | 33. Sewage                                   |   |

**Inspector Signature:** 

SAA

**Client Signature:** 

phon

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51-48-1352699 JW Mitchell High School Baseball Concession Level 3

**RESULT:** Satisfactory

**Correct By: Next Inspection Re-Inspection Date: None** 

Begin Time: 12:00 PM End Time: 12:15 PM

#### **STATE OF FLORIDA DEPARTMENT OF HEALTH COUNTY HEALTH DEPARTMENT FOOD SERVICE INSPECTION REPORT**



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### **General Comments**

Notes HWS Ok, Ice, FE Feb2018, DS OK

Email Address(es): bburgess@pasco.k12.fl.us; amckay@pasco.k12.fl.us; jschultz@pasco.k12.fl.us

# **Violations Comments**

Violation #32. Ice Maintain ice machine in a clean and sanitzied manner. Observed biogrowth in inner top portion of ice machine. CODE REFERENCE: Ice. 64E-11.004(19). Ice brought into the facility will be from an approved source.

Inspection Conducted By: Stefanie Herrera (61970) Inspector Contact Number: Work: (727) 841-4425 ex. Print Client Name: Date: 4/16/2018

**Inspector Signature:** 

SLAT

**Client Signature:** 

nhm

Form Number: DH 4023 01/05

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