

P.O. Box 448 Auburndale, FL 33823

(863) 450-7165

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**VOCATIONAL SCHOLARSHIP INFORMATION**

**Date**: January 10, 2023

**To**: Member City High Schools in Polk, DeSoto, Hardee, Hillsborough, Pasco, and Highlands Counties

**From**: Robert R Green, Executive Director

The Ridge League of Cities, Inc. has voted to award five **$1,250 scholarships** to high school seniors who intend to learn a trade, and/or get a vocational certification (Student application form attached).

The Board of Directors asks that you appoint a selection committee to choose **one** applicant from your school who is, in the opinion of the committee, the most deserving. **The Ridge League will only accept one application submitted from each school. Scholarship applicants will be judged on the required Statements, Community Service, Financial Need, GPA and Leadership.** Deadline for receiving applications is on or before March 3, 2023. Please send the application to the following address: Robert R. Green, Executive Director, Ridge League of Cities, P.O. Box 448, Auburndale, FL 33823. Please mark envelope “Vocational Scholarship”.

Scholarship monies will be given directly to the school accepting the student. For your information, the following cities make up the membership of the Ridge League of Cities:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Arcadia | Dade City | Frostproof | Lakeland | Wauchula |
| Auburndale | Davenport | Haines City | Mulberry | Winter Haven |
| Avon Park | Dundee | Lake Alfred | Plant City | Zephyrhills |
| Bartow | Eagle Lake | Lake Hamilton | Polk City | Zolfo Springs |
| Bowling Green | Fort Meade | Lake Wales | Sebring |  |
|  |  |  |  |  |

CURRENT OFFICERS OF THE LEAGUE:

President Dorothea Taylor Bogert, Mayor, Auburndale

Vice President Morris West, Commissioner, Haines City

Secretary Rod Cannon, Mayor, Zolfo Springs

Treasurer J.P. Powell, Commissioner, Winter Haven

Past President Judy Wertz-Strickland

\*REMINDER: Send only one application from your school. Double-check to make sure the application is completed in its entirety. The items included with your application must be 1) Statement of educational and career goals; 2) Statement of activities and leadership in community and school; 3) Statement of financial need; and 4) two one-page recommendation letters PLEASE DO NOT STAPLE OR FOLD.

**RIDGE LEAGUE OF CITIES, INC.**

**VOCATIONAL SCHOLARSHIP - STUDENT APPLICATION**

**PERSONAL INFORMATION**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SS#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Personal email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Personal cell\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of parent or guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How long has applicant been a resident of the State of Florida: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SCHOOL INFORMATION**

Name and complete address of high school: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s employment history - List each job you have had beginning with the present,

moving back in order. (Add sheets as needed)

**-----------------------------------------------------------------------------------------------------------**

Name of employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dates of employment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Job description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number # of hours working per week: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Name of employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dates of employment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Job description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number # of hours working per week: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**OTHER INFORMATION**

Graduation date: \_\_\_\_\_\_\_\_\_Scholarship Coordinator \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address for school contact\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of educational institution/trade school at which you plan to use scholarship:

Ridge Technical College\_\_\_\_ Traviss Technical College\_\_\_\_ Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you applied for admission? \_\_\_\_\_\_\_\_\_\_

Intended field of study/degree/certification: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Will be attending school full-time: \_\_\_\_\_\_\_ part-time: \_\_\_\_\_\_\_\_

Intended enrollment date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School GPA \_\_\_\_\_\_\_\_ Number of Community Service Hours\_\_\_\_\_\_\_

Other financial aid or scholarships you have applied for or been awarded: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
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Special honors or awards: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Provide a clear and concise **statement** (font size 12) about your educational and career goals and how this scholarship, if awarded, would help you attain these goals, ½ page limit.

\*Provide a clear and concise **statement** about your activities/leadership in community and school**.**

\*Provide a clear and concise **statement** about your financial need for the scholarship, ½ page limit.

**\*Two letters** of recommendation limited to one page must accompany this application. Sources should include one school contact and one community contact (relatives are not acceptable).

**I CERTIFY THAT ALL OF THE INFORMATION ON THIS FORM IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.**

Applicant’s signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_